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**From:** Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]  
**Sent:** 9/29/2017 10:41:07 PM  
**To:** Orona, Loretta - RD, Show Low, AZ [Loretta.Orona@az.usda.gov]  
**Subject:** RE: HAMP Meeting Minutes  
**Attachments:** HAMP Meeting Minutes Hopi Tribe HUC USDA IHS and EPA 20170906.pdf

Just talked to Tim. They are attached. Have a good weekend. Thanks!

Emmanuelle

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10<sup>th</sup> of the month following the month that you receive results, or the 10<sup>th</sup> of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

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**From:** Orona, Loretta - RD, Show Low, AZ [mailto:Loretta.Orona@az.usda.gov]  
**Sent:** Friday, September 29, 2017 2:05 PM  
**To:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>  
**Subject:** HAMP Meeting Minutes

Hi Emmanuelle,

I heard that there is a copy of the minutes from our meeting on September 6<sup>th</sup> floating around and was wondering if you could send me a copy.

Thank you,

Loretta Orona | CP Specialist  
Rural Development  
U.S. Department of Agriculture  
1801 W. Deuce of Clubs, Ste. 120 | Show Low, AZ 85901  
Phone: 928.532.2270 | Fax: 855.699.8047  
<http://www.rd.usda.gov/az>

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